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IInd Instalment of the Kannada Paper Records in the personal posession of the Sri Sringeri Jagadguru.

Collection by

Dr. A. K. Shastry,
Reader in History,
M. M. Arts & Science College. Sirsi.

ವಿವಿಧ ನಾಟಕಗಳು

(Mis.)

14 ನಾಟಕಗಳು

2 ರೂಪಕಗಳು

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17.5 (11)

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ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೭೬ ನೆ ಆನಂದನಾಮಸಂವತ್ಸರದ ಮಾಘ ಬ ೧೧
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Mis (12)

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Mis. (13)

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THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJAH OF MYSORE

Office of the Dewan of Mysore

From The Dewan of Mysore.

To All Amildars, Deputy Amildars, Police Inspectors and others in the Taluks of the Mysore Territory.

Sri Sachidananda Sivabhinava Narasimha Bharati, the Swamie of the Sringeri Matt, is going on pilgrimage to North Canara and other places. It is hereby directed that if the Swamy comes into your respective Taluks, you should observe the respect of [illegible] and provide him with a place of safety for lodging, and supply him with straw, grass, rice, dhol, firewood, &c, on his paying for the same. If the Swamie requires coolies, Kuccha bearers, carts and bullocks you should likewise supply them and receive the proper hire to be paid. Measures should be taken for the protection of Swamy and his followers at night.

[illegible Kannada text]

Mis. (111)

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ಸಂಖ್ಯೆ ಶಾಸನಗಳು

ಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಮಂಡಲಮಂಡನಾಯಮಾನ
ನ ನಿಖಿಲ ದೇವತಾ ವತಂಸ ಶ್ರೀ ಸೌಂದರ್ಯ ಚನಖರ ಸಂಶೋದ
ದಿ ಷ್ಟಾನ ಭುವನ ಮಹಿಮಾಶ್ರಯ ಮಹಾ ಸ್ಥಾನ ಮಧ್ಯ ದೇವಿ
ಮಹಾ ವಿಶಾಲ ಸುಧಾಕರ ಕುಲ ಪ್ರಸಂಗ ರಾಜ ತ್ರಿಶೂಲ
ಮಲ್ಲ ನಿಖಿಲ ರಾಜಾ ಧಿರಾಜ ಮಹಾ ರಾಜ ಚಕ್ರವರ್ತಿ ಮಂಡ
ಲಾ ನುಜ್ಞಾತ ವಿಷ್ಣು ರಕ್ಷಿತ ಶ್ರೀ ನಾರಾಯಣ ಶ್ರೀಮದ್ರಾಜ
ಧಿರಾಜ ಪರಮೇಶ್ವರ ಪ್ರತಾಪ ಚಕ್ರವರ್ತಿ ವೀರ ನರಸಿಂಹ
ಶಿ ಪಂಚಮ ಗಂಡ ಭೇರುಂಡ ನರಸಿಂಹ ಬಿರುದಾಂಕ
ಬಿರುದ ಭೇರುಂಡ ಹುಳುಕುಲ ದಂಡ ಪ್ರಚಂಡ
ಕಲಾ ನಿಧಿ ಶಂಖ ಚಕ್ರಾಂಕಿತ ಕುಲ ತಿಲಕ ಮಹಾ ಕುಲ ಕ್ಷೇತ್ರ
ಸಂಪೂರ್ಣ ಗಂಡ ಭೇರುಂಡ ಧರಣೀವರಾಹ ದುರ್ಗ ಮಲ್ಲ
ಕಂಠೀರವ ಧ್ವಜ ಬಿರುದ ದಂಡ ಶಿರೋಮಣಿ ಶ್ರೀ
ಮನ್ಮಹಾ ರಾಜಾಧಿರಾಜ ರಾಜ ಪರಮೇಶ್ವರ ಶ್ರೀ ವೀರ
ಪ್ರತಾಪ ಶ್ರೀ ನಾರಾಯಣ ಸ್ವರ್ಣ ಕೃಷ್ಣ ರಾಜ
ಮಹಾ ಸಂಪೂರ್ಣ ಸಂಕಲ್ಪ ಪರಿಪಾಲನ ಕಾಲದಲ್ಲಿ
ಭುವನ ಮಹಾ ಚಕ್ರವರ್ತಿ ಪ್ರತಾಪ ವೀರ
ಕ್ಷೇತ್ರ ನಿವಾಸ ಶ್ರೀ ನಿಧಾನ ಸರ್ವ ಜನಾಧಿಪತಿ
ಶ್ರೀಮಂತ ——————

ಶ್ರೀಮನ್ಮಹಾ ಮಂಡಲೇಶ್ವರ ಗಂಡ ಬಿರುದ ರಾಯ
ಕುಲ ಪ್ರತಾಪ ಶಿವ ಭಕ್ತ ಪರಮ ದಕ್ಷ ಮಹಾ ಸಂಪೂರ್ಣ ರಾಜ
ಸಾಮ್ರಾಜ್ಯ ಶ್ರೀ ಮಹೇಶ್ವರ ಭಕ್ತ ಗರ್ಭ ದಾನ ರಾಜ ಶರಣ
ರಾಜ ಶ್ರೀ ಮತ್ ಪ್ರತಾಪ ಮಹಾ ಮಹಿಮಾ ಸಮುದ್ರ
ನಾಗ ಕುಲ ಸಂಪನ್ನ — ಮಹಾ ಸಂಪೂರ್ಣ ಮಹಿಮಾ ಮಹಾ ಕ್ಷೇತ್ರ
ಮಹಾ ನಗರ ಸಿಂಹಾಸನ ನಾರಾಯಣ ಮಹಾ ಪ್ರತಾಪ
ಸಿಂಹಾಸನ ನಾರಾಯಣ ರಾಜ ಮಹಾ ಶ್ರೀ ಭೂಮಿ ಗಣ ರಾಜ
ಆ ನಂದ ನಾಮ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಬಹುಳ ದಶಮಿ
ಶುಕ್ರವಾರ ದಲ್ಲು ಶ್ರೀಮತ್ ಗಜಪತಿ ಮಹಾ ರಾಜರ
ಅಪ್ಪಣೆ ಯಿಂದ ಮಹಾ ಪ್ರಭು ನಾರಾಯಣ ದೇವರ
ಧರ್ಮ ಸಾಧನ ಶಾಸನ ಕ್ರಮ ದಾನ ಶಿಲಾ ಶಾಸನ
ದ ಮಹಾ ಪ್ರಭು ಗಣ ಪತಿ ನಾಯಕ ಶ್ರೀ ಲಕ್ಷ್ಮಿ
ಪುತ್ರ ಅಂಗ ಭೂಮಿ ಗ್ರಾಮ ನಗರ ಮಂಡಲ ದೇವ
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శ్రీ రంగాపురి దేవస్థానం క్రింద యుండు శాస్త్రులు

లున్నవి అని యున్న స్త్రీలను వ్రాయవలెను ౧ ౨.

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రు పా లు న ప్రు వ ర్తి నా లు కు న్న ం డ్రి
ర్య లు. పా లు న ప్రు లు గా లు లు న నే లు
వ ల య న న్న లు. ద ర ఖ కి ల ర లు ర
వ న్న ఆ శ స్తే ర ర లు. ఆ స్త్రు గా ర శ్రు పం.
వు బ్బా ర లు న స్తు న్న త స్ప్ర ర బ్బా ఆ లు
ఆ వ లు అ ల్లా రు వ ని ప్ర లు శ్రీ. ఆ
ను లు న ప్రు వు క్య తా. లు ల వ్వ లో లు న
న లా ర ద లు లు త్తా రి. ఆ రా కు లా న ప్ర ర
నూ లు గా ర లు క్రి క్రు లు ల కి న ప్రు
క్త న లు ఆ న ర న గ్య ర క కి ల లు రి
క్రా య్య. ఆ శ్రి ద్రు వ వ రి లు ప్ర. ఆ న
ఆ ధ్యా య న్యు స్తూ లే నం ర భ్యు తి రు లు
లు కి రి. న ద్యా ని గా ల ర రా. ఇ వు శ్రీ.
ఆ ప్రా గా ల్యు త్తం ల ల లు ర ర న్న గ ల లో న
వ ఉ న్న త్ర గా ర లు త్రా లు తా రి. న్న ర గ
న వ ఆ రా గ తం ర క్ర స్థ్ర లో ల న లు
లు న చ గ న ప్రు లు లా రి. చ త్రా గు వం
వు రా లు రా క్రి వ్వా చ లు లు లు ప్ర. చ ల

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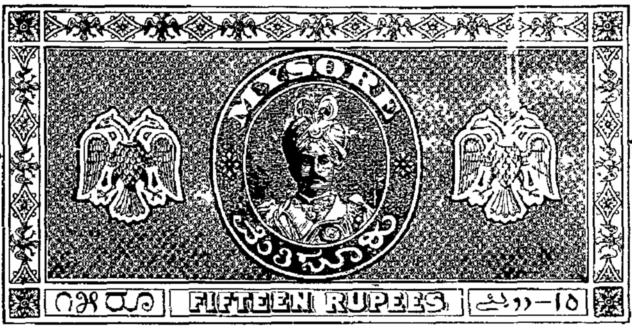

ಶ್ರೀಮತ್ಪರಮಹಂಸ ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ವರ್ಯ ಪದವಾಕ್ಯ ಪ್ರಮಾಣ ಪಾರಾವಾರ ಪಾರೀಣ ಯಮನಿಯಮಾಸನ ಪ್ರಾಣಾಯಾಮ ಪ್ರತ್ಯಾಹಾರಧ್ಯಾನ ಧಾರಣಾ ಸಮಾಧ್ಯಷ್ಟಾಂಗ ಯೋಗಾನುಷ್ಠಾನನಿಷ್ಠಾಗರಿಷ್ಠ ತಪಶ್ಚಕ್ರವರ್ತ್ಯನಾದ್ಯವಿಚ್ಛಿನ್ನ ಗುರುಪರಂಪರಾಪ್ರಾಪ್ತ ಷಡ್ದರ್ಶನಸ್ಥಾಪನಾಚಾರ್ಯ ವ್ಯಾಖ್ಯಾನ ಸಿಂಹಾಸನಾಧೀಶ್ವರ ಸಕಲವೇದಾರ್ಥಪ್ರಕಾಶಿಕ ಸಾಂಖ್ಯತ್ರಯೀ ಪ್ರತಿಪಾದಕ ಸಕಲನಿಗಮಾಗಮ ಸಾರಹೃದಯ ವೈದಿಕಮಾರ್ಗಪ್ರವರ್ತಕ ಸರ್ವತಂತ್ರಸ್ವತಂತ್ರಾದಿರಾಜಧಾನಿ ಶ್ರೀಮದ್ವಿದ್ಯಾನಗರ ಮಹಾರಾಜಧಾನಿ ಕರ್ಣಾಟಕ ಸಿಂಹಾಸನ ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಗುರು ಭೂಮಂಡಲಾಚಾರ್ಯ ತುಂಗಭದ್ರಾತೀರವಾಸ ಋಷ್ಯಶೃಂಗಪುರವರಾಧೀಶ್ವರ ಶ್ರೀ ಶೃಂಗೇರಿ ಶ್ರೀಮದ್ವಿದ್ಯಾಶಂಕರ ಪಾದಪದ್ಮಾರಾಧಕ ಶ್ರೀಜಗದ್ಗುರು ಶ್ರೀಮತ್ಸಚ್ಚಿದಾನಂದ ಶಿವಾಭಿನವ ನೃಸಿಂಹ ಭಾರತೀಸ್ವಾಮಿ ಗುರುಕರಕಮಲ ಸಂಜಾತ ಶ್ರೀ ಜಗದ್ಗುರು ಶೃಂಗೇರಿ ಶ್ರೀ ಚಂದ್ರಶೇಖರ ಭಾರತೀ ಸ್ವಾಮಿಗಳ ಪಾದಸನ್ನಿಧಾ

ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನ ಶಕ ಒಂದು ಸಾವಿರದ ಎಂಟುನೂರ ಮುವ್ವತ್ತಾರು ಮುವ್ವತ್ತೇಳನೇ ಆನಂದನಾಮ ಸಂವತ್ಸರಕ್ಕೆ ಸರಿಯಾದ ಸನ್ ಸಾವಿರದ ಒಂಬೈನೂರ ಹದಿನಾಲ್ಕನೆ ಸೆಪ್ಟೆಂಬರ್ ತಾ॥ ಹತ್ತರಲ್ಲು ದೇವನಹಳ್ಳಿ ತಾಲ್ಲೋಕು ಬೂದಿಗೆರೆಯಲ್ಲಿ ಇರುವ ಭಾರದ್ವಾಜ ಗೋತ್ರ ಅಶ್ವಲಾಯನ ಸೂತ್ರ ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಗಿರಿಯಪ್ಪನವರ ಪೌತ್ರರಾದ ರಾಮಚಂದ್ರಪ್ಪನವರ ಪುತ್ರರಾದ ಬಿ. ಗುಂಡೂರಾವ್ ಬರದುಕೊಟ್ಟ ಭೂದಾನ ಶಾಸನ ಕ್ರಮ ಹ್ಯಾಗಂದರೆ:—

ಕಳೆದ ವಿರೋಧಿಕೃತು ಸಂವತ್ಸರದ ಶ್ರೀ ಶಾರದಾ ನವರಾತ್ರಿ ಮಹೋತ್ಸವ ದರ್ಶನಕ್ಕಾಗಿ ಶೃಂಗೇರಿಗೆ ಬಂದ ಸಮಯದಲ್ಲಿ ನನ್ನ ಪೂರ್ವಜರಿಗೂ ಮತ್ತು ನನ್ನ ಸಂತಾನಪಾರಂಪರ್ಯವಾಗಿ ನನಗೂ ಶಾಶ್ವತವಾದ ಪುಣ್ಯಕೀರ್ತಿಗಳುಂಟಾಗಲೆಂದು ಪ್ರತಿ ವರ್ಷ ಶ್ರೀ ಶಾರದಾ ನವರಾತ್ರಿ ಮಹೋತ್ಸವಕಾಲದಲ್ಲಿ ಶ್ರೀ ಶಾರದಾಂಬನವರ ಸಂನಿಧಿಯಲ್ಲಿ ತತ್ತತ್ಕಾಲಗಳಲ್ಲಿ ದೊರೆಯಬಹುದಾದ ಪುಷ್ಪಗಳನ್ನು ತರಿಸಿ ಸಮರ್ಪಣೆ ಮಾಡುವದಕ್ಕೂ ಮೂಲಾನಕ್ಷತ್ರದಿನದಲ್ಲಿ ಶಾರದಾಂಬನವರಿಗೆ ಸಹಸ್ರನಾಮಾರ್ಚನೆ ಮಹನೈವೇದ್ಯ ಆದಿನ ಸಂಸ್ಥಾನದಲ್ಲಿ ನಡದುಬರುವ ಸುವಾಸಿನೀ ಪೂಜಾ ಇವುಗಳನ್ನು ನಡಸುವದಕ್ಕೂ ಮಹಾನವಮಿದಿನ ಶ್ರೀಗಳವರ ಸನ್ನಿಧಿಯಲ್ಲಿ ಪಾದಕಾಣಿಕೆಯನ್ನು ಒಪ್ಪಿಸುವದಕ್ಕೂ ಸಹ ಸ್ಥಿರವಾದ ಒಂದು ಏರ್ಪಾಡನ್ನು ಮಾಡಬೇಕೆಂದು ನನಗೆ ದೇವರು ಪ್ರೇರಣೆ ಮಾಡಿದ್ದರಿಂದ ಅದನ್ನು ಅನುಸರಿಸಿ ನನ್ನ ಸಂಕಲ್ಪವನ್ನು ಶ್ರೀ ಮಹಾಸನ್ನಿಧಿಯಲ್ಲಿ ಶೃತಪಡಿಸಿ ಸನ್ನಿಧಾನದ ಅಂಗೀಕಾರರೂಪವಾದ ಅನುಗ್ರಹವನ್ನು ಪಡದು ಇರುವದು ಸರಿಯಷ್ಟೆ. ಮೇಲಿನ ನನ್ನ ಉದ್ದೇಶದಂತೆ ಶಾಶ್ವತವಾಗಿ ಸೇವೆಗಳು ನಡದುಬರುವದಕ್ಕಾಗಿ ನನಗೆ ಮಾತಾಮಹಿಯಾದ ಸೂಲಿಬೆಲೆ ದೇಶಕುಲಕರಣಿ ವೆಂಕಟರಮಣಪ್ಪನವರ ಹೆಂಡತಿ ಅಚ್ಚಮ್ಮನವರಿಂದ ವಿಲ್ ಮೂಲಕವೂ ಮತ್ತು ತಾವರೆಕೆರೆ ಕ್ರಯಮುಖ್ಯಾನಿಂದ ವಿಕ್ರಯಮೂಲಕವೂ ಬಂದು ನನ್ನ ಸ್ವಾಧೀನಾನುಭವದಲ್ಲಿ ಇರುವ ಈ ಕೆಳಗೆ ವಿವರಿಸಲ್ಪಡುವ ಒಂದು ಸಾವಿರದ ಐದುನೂರು ರೂಪಾಯಿಗಳು ಬೆಲೆ ಬಾಳುವ ಸ್ಥಿರ ಸ್ವತ್ತುಗಳನ್ನು ಈ ದಿನ ಶ್ರೀ ಸಂಸ್ಥಾನಕ್ಕೆ ಒಪ್ಪಿಸಿಕೊಟ್ಟಿರುತ್ತೇನಾಗಿ ಈ ಸ್ವತ್ತಿನಿಂದ ಬರತಕ್ಕ ವರಮಾನವನ್ನು ವರ್ಷಂಪ್ರತಿಯಲ್ಲಿಯೂ ಸಂಸ್ಥಾನದವರಿಗೆ ಯುಕ್ತತೋರುವ ರೀತಿಯಲ್ಲಿ ಖರಮಾಡಿಕೊಂಡು ಸರ್ಕಾರಕ್ಕೆ ಕೊಡತಕ್ಕ ಜೋಡಿ ಸಂಸ್ಥಾನದವರೆ ಪಾವತಿ ಮಾಡುತ್ತಾ ನನ್ನ ಕೋರಿಕೆಯಂತೆ ಯಾವಾಗಲೂ ಶ್ರೀ ಶಾರದಾ ಸಂನಿಧಿಯಲ್ಲಿ ಸೇವೆಗಳು ನಡದುಬರುವಂತೆ ಸಂಸ್ಥಾನದವರು ಏರ್ಪಾಡುಮಾಡಿ ನಡಿಸಿಕೊಂಡು ಬರತಕ್ಕದ್ದು. ಇನ್ನುಮುಂದೆ ಈ ಸ್ವತ್ತಿನಲ್ಲಿ ನನಗಾಗಲಿ ನನ್ನ ಪ್ರತಿನಿಧಿಗಳಿಗಾಗಲಿ ಯಾವ ವಿಧವಾದ ಹಕ್ಕುಬಾಧ್ಯತೆಗಳು ಇರುವದಿಲ್ಲ. ಹಾಲಿ ಸಂಸ್ಥಾನದವರಾಗಲಿ ಮುಂದೆ ಬರುವ ಉತ್ತರಾಧಿಕಾರಿಗಳಿಗಾಗಲಿ ಈ ಸ್ವತ್ತನ್ನು ಯಾವ ವಿಧವಾದ ಪರಭಾರೆ ಮಾಡಕೂಡದೆಂದು ಅತಿವಿನಯಪೂರ್ವಕ ಬೇಡಿಕೊಂಡು ಬರದುಕೊಟ್ಟ ಭೂದಾನ ಶಾಸನವು.

ಗ್ರಾಮಕ್ಕೆ ಚೆಕ್ಕುಬಂದಿ

೧ ಹೊಸಕೋಟೆ ತಾಲ್ಲೋಕು ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತೆ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಚಕ್ಕುಬಂದಿ ಪೂರ್ವಕ್ಕೆ ಬಾಲೇನಹಳ್ಳಿಯಲ್ಲೇ. ಪಶ್ಚ

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8-9-1914

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DISTRICT TREASURY
8 SEP 1914
BANGALORE

ಉತ್ತರಕ್ಕೆ ಬಂಡಿಗಾನಹಳ್ಳಿ ಯಲ್ಲೆ, ದಕ್ಷಿಣಕ್ಕೆ ದೊಡ್ಡ ಅರಳಗೆರೆ, ಅಮಾನಿ ಕೆರೆ ಎಲ್ಲೆ, ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಎಲ್ಲೆ ಈ ಮಧ್ಯೆ ಇರುವ ಪೂರಾ ಗ್ರಾಮದಲ್ಲಿ ವಿಶಿಷ್ಟ ಹಕ್ಕು ಸೇರಿ ಅರ್ಧಗ್ರಾಮು

೨ ಹೊಸಕೋಟೆ ತಾಲೋಕು ನಂದಿಗುಡಿ ಹೋಬಳಿ ಅರಳಗೆರೆ ಕೆರೆಗೆ ಸೇರಿದ ಸರ್ವೆ ನಂಬರಿನ ನಂಬರಿಗೆ ಚಕ್ಕುಬಂದಿ ಪೂರ್ವಕ್ಕೆ ದ್ಯಾವಸಂದ್ರದ ಎಲ್ಲೆ ಪಶ್ಚಿಮಕ್ಕೆ ದ್ಯಾವಸಂದ್ರದ ಯಲ್ಲೆ, ಉತ್ತರಕ್ಕೆ ದ್ಯಾವಸಂದ್ರದ ಎಲ್ಲೆ ದಕ್ಷಿಣಕ್ಕೆ ದ್ಯಾವಸಂದ್ರದ ಯಲ್ಲೆ ಈ ಮಧ್ಯೆ ಇರುವ ಪೂರಾ ನಂಬರಿನಲ್ಲಿ ಅರ್ಧ [illegible]

ಸಾಕ್ಷಿಗಳು [illegible]

[illegible]

1914 [illegible] 10 [illegible]

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[illegible]

10 [illegible] 1914 [illegible] C. M. Khusnull

Sub-Registrar

I [illegible] 169 [illegible] 49 [illegible] 499 [illegible] 345 [illegible]

[illegible]

10 [illegible] 1914 [illegible] C. M. Khusnull

Sub-Registrar

23-12-22

అవధూత శ్రీ బాబాగారి సన్నిధానమునకు

పరమార్థ -

సాష్టాంగ నమస్కారములు - ఉభయకుశలము —

తమరు 21-9-22న వ్రాసిన కవరులు

ప్రతివారము సమయము అవకాశము లేనందున ఆలస్యమై

నా ఉత్తరాలు ఆలస్యమునకు క్షమించవలెను.

తమరు వ్రాసిన కరపత్రము "ఉపనిషత్తుల

సారము గీతాసారమును ఉపనిషత్తుల యొక్క

సారమే మానవ జాతికి అవసరమైన మార్గదర్శకత్వము

కరదీపిక వంటిది బాలురకు" అందు కరపత్రము

అంశములను చదువగా మా అభిప్రాయము మాకు తెలిపి

అభిప్రాయము తెల్పు మాటలు కలవిగా వారి అభిప్రాయము

సర్వ జనులకుండ ముఖ్యముగా శుద్ధమైనవారికి

కించిత్ మాత్రము బంధము లేక స్థిరమైన అభ్యుదయ

మార్గ ప్రవృత్తిః మానవ జన్మ సార్థకత చేసికొనుట

మార్గము చూపెను. ఇది మానవ ధర్మములని తెలిపిన

ప్రకటనలు మానవుల కొరకు తెలుపుట ...

ಲಿಕ್ಕಿದ್ದ ಅಲ್ಲ ಮಾಗಿಯಾಗುವ ದೆಂದಾ ಅಥವಾ ರಾದರೂ
ತಿಳಿದು ಕೊಳ್ಳಲು ಬರೆ? ತಮ್ಮ ಪ್ರಚಲಿತ ಕಾಲದಲ್ಲಿ ತಾವೂ ತ
ಮ್ಮ ಸುಖ ಬದುಕು, ವಂಶಪಾರಂಪರ್ಯತ್ವ ಮುದಿಂದ
ಮಾಡಿಕೊಂಡಿರುವ ಅಂತರಂಗದಲ್ಲಿ ಏನಾಡಿದ ಧರ್ಮವು ಲೋಪ
ವಾಗದೆ ಹೋದ ಬಳಿಕ? ಈ ವರ್ಷ ಯಾವುದೇ ತಮ್ಮ ಸ್ತ್ರೀರ
ಮಾತುಗಳು ಅನಂದದ ಸ್ಥಿತ್ಯಂತರ ಹರಿದು ತಪ್ಪವಾಗಿಲ್ಲ,
ತಮಾಷೆಗಳು ಕಿಕ್ಕಿದ ಸಂಬಂಧ ವೃಸನ ನಗೆಯಿಲ್ಲ ಯಾವು)
ಅಲ್ಲಿ ತಂಯಿಗ ತಾವು ಹೇಳಿಕೊಂಡು ಬರೆದಿರುವ ಕಾಗ
ದಗಳಂದ ಅವಕಾಶವು ಯಾರ ದಾರೆ ದಾಖಲಾಗಿಲ್ಲ?
ತ್ರೈಸೆ. ಎಂದಿನ ಅಲ್ಲದವರಿಗೆ ಈ ಅಪತಿಯಾಗುವಿಕೆ
ವಿಲ್ಲದ ಅಭಿಪ್ರಾಯವು ಸ್ಪಷ್ಟವಾಗಿ ದೊಂದಾಗುವಂತೆ
ಹೇಳಿ- ಮೊದಲಿನ ಚರ್ಚೆ ತಿಳಿಯುವ ರತ್ನಗಳ ನಿಜತ
ರಾಂತರ ಹಾವನ್ನು ಬರುವದೇ ಇಲ್ಲ. ತಮ್ಮಿಷ್ಟ?
ಗಸ್ತ್ರ ಹೇಳಿದಂತೆ ಮಾಡಿದ ಧರ್ಮವನ್ನು ಸರಸ ತತ್ತ್ವ
ತಮ್ಮ ಭಾರ ಮಾನವನಲ್ಲಿ ಗಾಯ ಮಾಡಿಕೊಂಡ ತತ್ತ್ವ
ವೇನು! ಈ ವಿವರ ಹೇಳಿ ನನಗೆ ಉತ್ತರ ಬೇಕು.

ನಿಮ್ಮ ಪ್ರಿಯ ವರ

ಸಹಿ/- ಶ್ರೀಕಂಠ ಶಾಸ್ತ್ರಿ

"Copy"

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21-9-22

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[illegible]

[illegible]

19-11-21

[illegible]

[illegible]

[illegible]

[illegible] శ్రీ [illegible]

[illegible] శ్రీ [illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible] శ్రీ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

A5

Address -

Chandra,

V Cross Road.

Sankarpuram

B'Lore City

[illegible]

[illegible]

[illegible]

[illegible]

23/11/28

85 | A5

[illegible]

23.1.18
[illegible]
[illegible]

గౌ|| శ్రీ [illegible]
[illegible]

[illegible]
[illegible]
[illegible]

తా|| 1-1-18 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

23.1.18
[illegible]
[illegible]

కి॥ బ్రు॥ శ్రీ కంఠశాస్త్రి గారికి
[illegible]

[illegible]

ది॥ 1-1-18 [illegible]

[illegible]

[illegible]

[illegible]

రా. ర. నరసయ్య
27.9.21

శ్రీ. బ్ర. శ్రీ. శ్రీ కం. గరాప్రి గయ్యరు
పాద. సన్నిధి. గిని—

శ్రీ కం-వె. గుం. రుగా ఆర గు. వ్వ
సదాభు. అ. రం. ఉ. గి అయ్య గారి అయ్య
లక్ష్మిగారు మ. వ. గా పెద్ద ల పెద్దల
రం. ఆల్ల ఎన్ని గారి లవ్వ వచ్చి బట్టలు. మా

రం. నాడు అన్ను కం. బ. వారి. రం. గారి
అనే నా వారు ఉన్న. వారు అయ్య. రాజు
గారి. గారు ఉండి రామయ్య వరు. గుర్రం. ఇవ్వ
శ్రీ. ఉన్న పం. అయ్యా. సం. అయ్య. ఆ లాటి లు
పెట్టి అవం. వ్రాశ్రీ. గారు. రచ్చు స్వామి ఎల్లు

A

[illegible]

Address

B. Gundu Rao
Inamdar
V cross road
Sankarapuram
Bangalore City

[illegible]
18.10.21

[illegible]

[illegible]

[illegible] 10-10-21

Sankarapur
[illegible] 6-10-21

[illegible]

[illegible]

[illegible] 300/ [illegible]

[illegible] 180/ [illegible]

[illegible] 120/ [illegible]

[illegible]

105

[illegible] 13.7.21

[illegible]

[illegible] 101 [illegible]

[illegible]

AE

END

IInd Instalment of the Kannada Paper Records in the personal posession of the Sri Sringeri Jagadguru.

Collection by

Dr. A. K. Shastry,

Reader in History,

M. M. Arts & Science College, Sirsi.

END

IInd Instalment of the Kannada Paper Records in the personal posession of the Sri Sringeri Jagadguru.

Collection by
Dr. A. K. Shastry.
Reader in History,
M. M. Arts & Science
College. Sirsi.

END

IInd Instalment

Kannada Paper Recor

The personal posessi

Sri Sringeri Jagadguru

Col

Dr. A. K.

Reader

M. M. Art

College

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Paper Records in
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Jagadguru.

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